

Theme Book 32-42

The final * PRIME TIME * evaluation of Theme Book 4 will be **Friday, May 30**. Theme Books must be peer evaluated by another peer or someone at home **prior** to being turned in on May 30.

As always, if your theme book is not complete, you will not receive any points. Once you make up your theme book, expect to receive only 1 point.

Take advantage of this learning and performing students opportunity.

Evaluator _____

___ Accurate Log

- ___ 32. 03-18-08 SCNB #5 Participles 1-20 Evens
 - ___ Paper labeled correctly
 - ___ Entry completed on notebook paper or typed
 - ___ Skipped lines between each combined sentence
 - ___ Assignment completed
 - ___ Sentences make sense and punctuation is correct

- ___ 33. 03-19-08 SCNB #5 Participles 21-40 Evens
 - ___ Paper labeled correctly
 - ___ Entry completed on notebook paper or typed
 - ___ Skipped lines between each combined sentence
 - ___ Assignment completed
 - ___ Sentences make sense and punctuation is correct

- ___ 34. 03-24-08 Trail of Tears
 - ___ Paper(s) labeled correctly
 - ___ Handout included
 - ___ Letter format
 - ___ Assignment completed
 - ___ Excellence: No dead words
 - ___ Excellence: Third person objective view point
 - ___ Excellence: Active Voice

- ___ 35. 04-07-08 SCNB #6 Participles 1-20 Evens
 - ___ Paper labeled correctly
 - ___ Entry completed on notebook paper or typed
 - ___ Skipped lines between each combined sentence
 - ___ Assignment completed
 - ___ Sentences make sense and punctuation is correct

- ___ 36. 04-09-08 SCNB #6 Participles 21-40 Evens
 - ___ Paper labeled correctly
 - ___ Entry completed on notebook paper or typed
 - ___ Skipped lines between each combined sentence
 - ___ Assignment completed
 - ___ Sentences make sense and punctuation is correct

- ___ 37. 04-11-08 SCNB #4 "Rodeo"
 - ___ Paper labeled correctly
 - ___ Entry completed on notebook paper or typed
 - ___ Original ten-sentence paragraph completed
 - ___ Invitations completed
 - ___ Directions followed on invitations

- ___ 38. 04-14-08 Crisis and Compromise
 - ___ Papers labeled correctly
 - ___ All primary resource readings included
 - ___ All primary resource readings **highlighted**
 - ___ Commentary included for each reading

- ___ 39. 04-15-08 SCNB #3 21-30
 - ___ Paper labeled correctly
 - ___ Entry completed on notebook paper or typed
 - ___ Skipped lines between each combined sentence
 - ___ Assignment completed
 - ___ Sentences make sense and punctuation is correct

- ___ 40. 04-29-08 Lincoln Speech - 1854
 - ___ Papers labeled correctly
 - ___ Handout included
 - ___ Speech paragraphs are numbered
 - ___ Speech is highlighted
 - ___ Prewriting outline completed
 - ___ No complete sentences in support prewriting

For final **eight-sentence paragraph**, the following criteria are met:

 - ___ Support A and Support B contains a quote from the selection (Sentences 2 and 5)
 - ___ NTSBWTSW
 - ___ May use *a-an-the* as a sentence opener only once
 - ___ Prepositional phrase - DRG (16)
 - ___ Participial phrase - DRG (20)
 - ___ Infinitive - DRG (20)
 - ___ Adverb clause - DRG (22-23)
 - ___ Adjective clause - DRG (22-23) - not at beginning of sentence
 - ___ Create highlight/label to indicate Dr. Grammar requests
 - ___ Highlight and label first word of each sentence
 - ___ Labeling uses boldface abbreviations on handout
 - ___ Excellence: No dead words
 - ___ Excellence: Third person objective point of view
 - ___ Excellence: Active Voice

Theme Books 41 and 42 are on the back

- ___ 41. 05-01-08 Lincoln on Slavery - 1858
- ___ Paper labeled correctly
 - ___ Speech highlighted
 - ___ Prewriting completed
 - ___ Comparison developed
 - ___ At least one detail provided from each reading selection
 - ___ Sources of details - Springfield or Quincy - clearly indicated
 - ___ Contrast developed
 - ___ At least one detail provided from each reading selection
 - ___ Sources of details - Springfield or Quincy - clearly indicated
 - ___ Excellence: No dead words
 - ___ Excellence: Third person objective point of view
 - ___ Excellence: Active Voice

- ___ 42. 05-02-08 Lincoln's First Inaugural
- ___ Paper labeled correctly
 - ___ Speech paragraphs are numbered
 - ___ Speech highlighted
 - ___ Assignment completed